

## Jesus—Luke 24:13-43; 1 Cor 15:5

### The Resurrected Jesus' 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> Appearances

#### I. Additional Scriptures/Notes...

1. POST-RESURRECTION APPEARANCES OF JESUS... To Mary Magdalene (Mark 16:9); To The Other Women (Matthew 28:9); To Two Disciples (Luke 24:15); To The Eleven Disciples (Luke 24:36); To Peter (1 Corinthians 15:5); To The Ten, Thomas Absent (John 20:19); To The Eleven Disciples (John 20:26); At The Sea Of Galilee (John 21:1); To Five Hundred Brethren (1 Corinthians 15:6); To Eleven Disciples In Galilee (Matthew 28:17); To James (1 Corinthians 15:7); At The Time Of His Ascension (Luke 24:50); To Paul At His Conversion (Acts 9:5; 1 Corinthians 15:8) [*Thompson Chain Reference Bible*].
2. **24:16... THEIR EYES WERE HOLDEN**--“A miracle was performed upon the two travelers and they were unable to recognize the Lord they knew so well. Luke tells us ‘their eyes were holden.’ Jesus would have been easily identified by these two followers of his and, therefore, it was necessary for their eyes to be made blind to him. If Jesus had undergone some mysterious change in his physical appearance, so his close friends could not know him, then their witness of his resurrection is suspect. There was no change in Jesus” [H.A. Dobbs, in *Luke—That You May Understand the Saviour*, pp. 568-69].
3. **24:18...** “And one of them, whose name was Cleophas,.... Or Alphaeus, for it is the same name; he was one of the seventy disciples, and father of the Apostles James and Jude, and brother to Joseph, the husband of Mary, the mother of Christ, as before observed” [*John Gill’s Exposition of the Entire Bible*].
4. **24:30... HE TOOK BREAD, AND BLESSED IT, AND BRAKE**--“This was an act of courtesy and friendship, which a master might show to his disciples. To equate this meal in Emmaus with the Passover feast and the institution of the Lord’s Supper is to read far more into the text than the words can possibly support” [Dobbs, p. 571].
5. **24:31... AND HE VANISHED**—“The fact that he vanished out of their sight does not require the conclusion that his resurrection body was of different molecular structure than was his body before the crucifixion. He was not an apparition. He himself spoke of the fact that his body, following the resurrection, was flesh and bone, and not spirit. He allowed the test of touch. He ate food. He vanished from their sight on this occasion in the same way that we might say of a person who suddenly leaves a room that he vanished through the door” [Dobbs, p. 572].

#### II. Chronology.

##### BIBLE PERIOD: **The Period of the Christ.**

There is yet one event in this period after the post-resurrection appearances and that is the Ascension back to the Father. The next period is the Period of the Church.

#### III. Summary.

Luke gives us a record of an interesting conversation between two disciples (one of whom was Alphaeus, father of two of Jesus’ Apostles), which was entered into by Jesus Himself. These disciples’ had their vision miraculously changed so that they could not see Jesus. Jesus began this conversation by asking what they were talking about that made them so sad. When they explained that they were speaking of the event of the crucifixion of Jesus of Nazareth and word

they had recently received that the body was no longer in the sepulchre, Jesus rebuked them for not understanding that which had been recorded by the prophets. From that point Jesus began to teach them. He “expounded unto them in all the scriptures the things concerning himself” (v. 27). Jesus went with them to some house and sat down at meat with them, blessing and breaking the bread. He then left them. These disciples went to Jerusalem to meet with the Eleven. They told about their visit with Jesus. As they spoke, Jesus appeared before them, saying, “Peace be unto you.” Jesus challenged them to observe his hands, feet, and body. Then He ate some food (fish and honeycomb) with them.

**IV. Outline.**

1. The walk to Emmaus (Lk 24:13-35).
2. Jesus appears to the eleven apostles (Lk 24:36-43).

**V. Questions.**

**True or False**

01. \_\_\_\_\_ Jesus ate some food with the disciples after His resurrection.
02. \_\_\_\_\_ The disciples on the road to Emmaus did not recognize Jesus because He had changed His appearance.
03. \_\_\_\_\_ Cleopas asked Jesus if He were a stranger in Jerusalem.
04. \_\_\_\_\_ The two disciples of this text never did recognize Jesus.
05. \_\_\_\_\_ A spirit does not have flesh and bones.

**Multiple Choice (Select the BEST Answer)**

06. \_\_\_\_\_ In the meal with the eleven apostles, Jesus ate: (a) broiled fish; (b) honeycomb; (c) a & b; (d) none of these.
07. \_\_\_\_\_ The discussion among the two disciples is described with which of the following words: (a) communed; (b) argued; (c) disputed.
08. \_\_\_\_\_ The other disciple with whom Jesus conversed on the road to Emmaus, besides Cleopas, was: (a) Luke; (b) Peter; (c) it is not revealed.
09. \_\_\_\_\_ Jesus referred to the two disciples as being slow of: (a) speech; (b) walking; (c) heart.
10. \_\_\_\_\_ Those gathered in Jerusalem were saying that the Lord had appeared to: (a) Mary; (b) Peter; (c) John.

**Fill in the Blanks**

11. “But their eyes were \_\_\_\_\_ that they should not know him.”
12. The disciples trusted that the One crucified should have \_\_\_\_\_ Israel.
13. Jesus \_\_\_\_\_ out of the sight of the two disciples.
14. “Behold my \_\_\_\_\_ and my \_\_\_\_\_, that it is I myself: \_\_\_\_\_ me, and see; for a \_\_\_\_\_ hath not \_\_\_\_\_ and \_\_\_\_\_, as ye see me have.”
15. Jesus asked the eleven, “Have ye here any \_\_\_\_\_?”

*Each Question is worth 7 Points*

**My Score is:** \_\_\_\_\_

*Answers will be found on next week’s handout*

**ANSWERS to Lesson 02-106...** [01—True, Mt 27:60; 02—True, Mt 27:66; 03—False, Mt 27:45; 04—False, Mt 27:46-47; 05—True, Mt 27:39; 06—watch, sure, Mt 27:65; 07—feared, greatly, Mt 27:54; 08—crucified, Mt 27:35; 09—thieves, crucified, Mt 27:44; 10—top, bottom, Mt 27:51; 11—Golgotha, Mt 27:33; 12—Cyrene, Mt 27:32; 13—rich, Mt 27:57; 14—disciple, Mt 27:57; 15—clean, linen, Mt 27:59.]

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**VI. Lessons & Applications.**

1. **And they talked together of all these things which had happened** (Lk 24:14). Here is the father of two of Jesus' apostles talking with another unnamed disciple. They are described as "communing" and "reasoning" about the things that had happened in the past three days. I believe this is one of the great things about being a Christian, a disciple of Jesus. There are those with whom we can discuss, commune about, and reason about, things that affect our lives. We sometimes do not appreciate as much as we might the fellowship that we have in Christ. We ought to seize upon every such opportunity to "talk out" things that are of concern to our brothers and sisters in Christ.
2. **...What manner of communications are these that ye have one to another as ye walk, and are sad** (Lk 24:17). It seems to me that Jesus was deeply concerned about the sadness He observed in these two disciples. We sometimes sing: "Does Jesus Care?" The answer is that Jesus does care! **1 Peter 5:7... Casting all your care upon him; for he careth for you.** We have the avenue of prayer through which we can pray to the Father in heaven, through Jesus Christ, as our Great Mediator.
3. **...a prophet mighty in deed and word... we trusted that it had been he which should have redeemed Israel...** (Lk 24:19, 21). The lack of understanding of these disciples is clearly shown here. How important it is for us today to be careful in our study of Jesus and His words! We need to be sure of our hope, and certainly we can be.
4. **...O fools, and slow of heart...** (Lk 24:25). Barnes' comment here seems appropriate—"The word 'fool' sometimes is a term of reproach denoting 'wickedness.' In this sense we are forbidden to employ it in addressing another, [Mat\\_5:22](#). That, however, is a different word in the Greek from the one which occurs here. The one there used implies contempt, but the one employed in this place denotes 'weakness or dullness.' He reproached them for not seeing what he had himself so clearly predicted, and what had been foretold by the prophets. The word used in the original does not imply as much 'reproach' as the word 'fool' does among us" [*Barnes' Notes*]. It does demonstrate that the understanding of these disciples was lacking and they could have known better from the evidence that had been presented to them.
5. **...he expounded unto them in all the scriptures...** (Lk 24:27). What a special blessing to have Jesus as Teacher. This is why we are urged to ABIDE IN the doctrine of Christ (2 Jn 9-11). All of us today should have an interest in doing the very thing that Jesus did. We should search for honest souls who have interest in doing the right thing and teach them, by expounding the scriptures to them.
6. **...he took bread, and blessed it, and brake, and gave to them** (Lk 24:30). There has been much said recently among denominational people about this Emmaus meal. Many seek to refer to it as if it were an observance of the Lord's Supper (which it is not) and they seek to make more of a common meal out of the Lord's Supper. Such is twisting the Scriptures!
7. **And he took it and did eat before them** (Lk 24:43). This was Jesus arisen in the same body that was laid in the tomb. It was not some spiritual body that was resurrected.

VII. Seek-A-Word Puzzle.

B M N B V C X Z L K J B E H O L D G F D  
 S R A P O I U B O N E S F T R E W Q A S  
 M N O B G T Y H N M J U L R F V C D E W  
 S X C I E D C V F R T G E B G T F E E T  
 B G T T L W S X C D E R S T G B V F R E  
 W H Y S D E C V F R T G H B G T Y H N M  
 T E D D C V D V F R T G B N H Y U J M U  
 R E D I C V F F R T G B H N H Y U J M H  
 O B G M E T R F I V B G T A Y H N M J A  
 U E D E C C V F R S T D Y H N N M J U N  
 B W S H A Z X A Q W H E R B N D U R E D  
 L W D T E C V B N O M I B V C X L Z H S  
 E R O N P T G B N N H F Y U J M K E R F  
 D E O I C V F E R T G I B N H Y U J M K  
 Y T T E D C Y V F R T R Y H N M J U I G  
 J E S U S C C D E R F R V B G T Y H N M  
 B G T Y O U Y T E S E E N A S P I R I T  
 C D E M R F V B G T Y T N H Y U J M K I  
 C D B V F R T G B N H Y U J M R F V E D  
 C D D I D E A T C D E R F V B T G D R L

[The highlighted words can be found above. They may be backwards, diagonal, upside down, etc. See if you can find them all. The more you use the words of the Bible, the greater blessed you will be! You might be surprised at how much this little exercise will help you retain important truths. THANK YOU for the good effort you are putting forth in Bible study. DRL]

**Luke 24:36-43...** <sup>36</sup>And as they thus spake, **Jesus** himself **stood in the midst** of them, and saith unto them, **Peace be unto you.** <sup>37</sup>But they were **terrified** and affrighted, and supposed that they had **seen a spirit.** <sup>38</sup>And he said unto them, **Why are ye troubled?** and why do thoughts arise in your hearts? <sup>39</sup>**Behold** my **hands** and my **feet**, that it is I myself: **handle** me, and see; for a spirit hath not **flesh** and **bones**, as ye see me have. <sup>40</sup>And when he had thus spoken, he showed them *his* hands and *his* feet. <sup>41</sup>And while they yet believed not for joy, and wondered, he said unto them, **Have ye here any meat?** <sup>42</sup>And they gave him a piece of a **broiled fish**, and of an **honeycomb.** <sup>43</sup>And he took *it*, and **did eat** before them.